

Comparing arts-based research, arts-informed inquiry, and a/r/tography

arts-based research	arts-informed inquiry	a/r/tography
--research that employs the premises, procedures, and principles of the arts	--research influenced by, but not based in, the arts --researcher is inspired by an art form, an artist, or a body of artistic work to create innovative research processes	--action research for artist-educators --artist/teachers inquire into issues or curiosities through their art forms and practices and use the inquiry to guide change in practice
--about the social world	--about the human condition --researcher is not necessarily the focus or subject of study	--about artists teaching and learning --A/r/tographers hold that who they are is embedded in what they know and do. -- A/r/tography is necessarily about self
--aesthetic qualities (or design elements) within both the inquiry process and the research text	--research processes draw from artistic processes characteristic of how an artist works	--artistic forms of engagement help A/r/tographers to create, interpret, and/or represent new forms of knowledge --Knowing, doing, and making are folded together
		Relations are key—between self-identities, e.g. artist, researcher, teacher and relations with others
--those who regard research as exclusively scientific may dismiss	--reflects an explicit challenge to logical positivism and technical rationality as the only way to explain human behavior and understanding. --situated in sound understandings of qualitative research approaches	-- <i>Not</i> about solving specific research problems
--employs a variety of art forms in representation of the social phenomena under study e.g. novel, poetry, theater, photography, video, painting, dance, music, etc.	--representation of the research relies heavily on art forms --work is presented to diverse audiences through artistic means	--Living inquiry is an embodied encounter constituted through artistic and textual understandings and experiences that may or may not include representations

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<p><i>Goals</i> --To make use of the capacity of the arts to reveal alternative meanings; to enable viewers to a) perceive what might otherwise go unnoticed b) see the same phenomena in different ways</p>	<p><i>Goals</i> -- to connect the academy with communities through research that is accessible, evocative, embodied, empathic, and provocative --to enhance understanding through alternative (to conventional) processes and representational forms of inquiry</p>	<p><i>Goals</i> --to experience and question the world from different perspectives and to slow down and notice --to allow insight yet ambiguity of meaning</p>
<p>--<i>not</i> about securing “objective” or “subjective” truth, but rather questioning/ disrupting presuppositions about the social world</p>	<p>--an attempt to acknowledge individuals in societies as knowledge makers engaged in the act of knowledge advancement</p>	<p>--challenging practices of learning to perceive differently</p>
<p>e.g.: Fictionalized stories and analyses of teacher-student interactions</p>	<p>e.g.: “thesis-as-suitcase” explores “how to foster organizational spaces where collaborative activities can be undertaken.” It is filled with artifacts and text that use metaphorical, tactile, audio and visual means to express meaning.</p>	<p>e.g.: In a photograph, one can blur the environment to see it anew</p>
<p><i>Research design:</i> --researchers configure their “data” into an aesthetic form to promote re-visioning -- repositioned within an “aesthetic remove,” readers can be enticed into reconsidering meaning</p>	<p><i>Research design:</i> --creative expressions of qualitative research traditions: infusing with the languages, processes, and forms of literary, visual, and performing arts -- e.g. arts-informed life history study, arts-informed life history inquiry, phenomenological inquiry, narrative inquiry, ethnography, etc. ...enhancing the possibilities of information gathering and representation</p>	<p><i>Research design:</i> --ongoing inquiry committed to continuously asking questions, enacting interventions, gathering information, and analyzing that information then starting the process again -- can use any method commonly used by qualitative researchers of collecting data</p>

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<p><i>How do you know if it's good?</i></p> <p>--it furthers its own inquiry purpose --it can persuade its audience</p> <p>1) it creates a virtual world that is not literally true but plausible, credible, and possible</p> <p>2) it is compelling—must lure the reader in with artistic technique</p> <p>3) it must be analogous/ relevant to the reader's own world (a certain sort of "generalizability,")... causing readers to interrogate their own worlds</p>	<p><i>How do you know if it's good?</i></p> <p>a) it enhances understanding through alternative processes and representational forms of inquiry</p> <p>b) it reaches multiple audiences by being accessible</p> <p>--must be more than good stories, images, or performances: must provide opportunities for transformation, revelation, or some other intellectual or moral shift</p>	<p><i>How do you know if it's working?</i></p> <p>--When it renders experiences understandable... allows insight yet ambiguity of meaning</p> <p>--when it creates <i>Openings</i> into what is and is not seen and known... opening up conversations and creating spaces</p> <p>--when a/r/tographers can create to become, examine fears and desires, renegotiate the everyday</p>